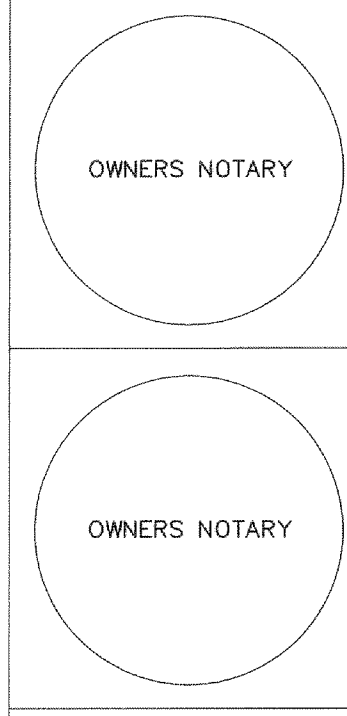
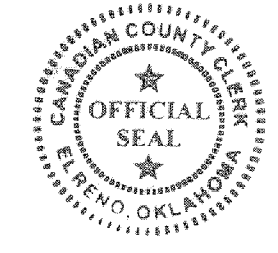
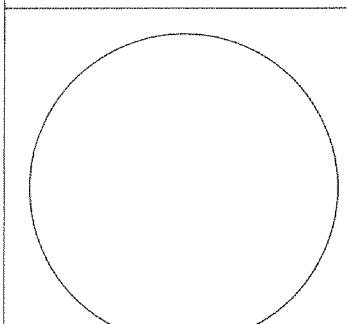
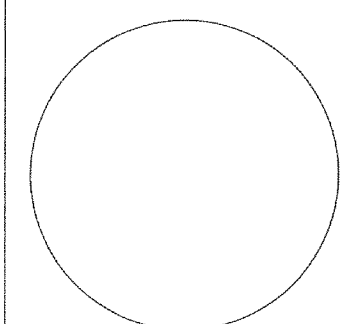
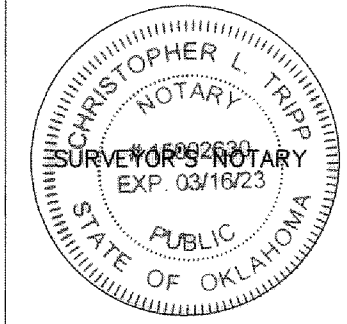
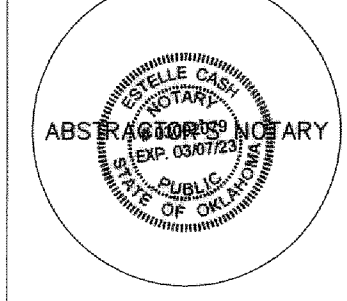
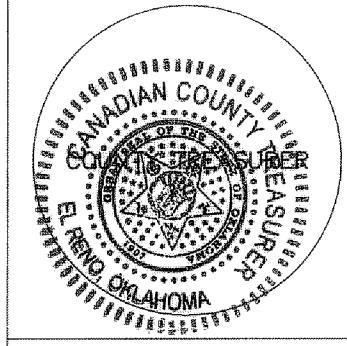


**FINAL PLAT**  
**WEST END POINTE ADDITION, PHASE II, SECTION 5**  
**A REPLAT OF LOT 3, BLOCK 1**  
**WEST END POINTE ADDITION, PHASE II, SECTION 4**  
**A PART OF THE S.W. QUARTER, SECTION 29, T. 12 N., R. 5 W., I.M.**  
**CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA**

Doc# P 2019 26  
 Bk4Pg: PL 9 728-729  
 Filed: 10-04-2019  
 01:53:07 PM  
 Canadian County, OK



RODNEY W. JACKSON  
 Notary Public, State of Oklahoma  
 Commission # 17009447  
 My Commission Expires 10-11-2021



**OWNER'S CERTIFICATE AND DEDICATION**

Know All Men By These Presents:

That the undersigned, Manish Patel and joined by his spouse, Alka Patel, hereby certify that we are the owners of, and the only persons, firm or corporation or entity having any ownership, rights, title or interest in, and to the land shown on the annexed plat of WEST END POINTE ADDITION, PHASE II, SECTION 5, an Addition to the City of Yukon, Canadian County, Oklahoma.

The above listed owners, hereby dedicate all rights-of-way, alleys and easements, as shown on said Final Plat to the public for streets, fire protection, utility and drainage easements, for themselves, their successors and assigns forever and have caused the same to be released from all rights, easements, and encumbrances except as may be shown on the Bonded Abstractor's certificate.

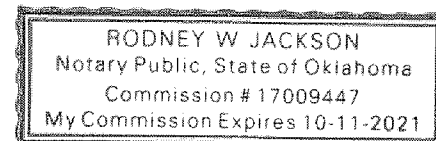
In witness whereof the undersigned having caused this instrument to be executed this 3rd day of October, 2019.

Manish Patel and Alka Patel

*Manish Patel*  
 Manish Patel  
 Chairman

*Alka Patel*  
 Alka Patel

STATE OF Oklahoma  
 COUNTY OF Cleveland :SS



Before me, the undersigned, a notary public in and for said county and state on the 3rd day of October, 2019, personally appeared Manish Patel and Alka Patel to me known to be the identical persons who subscribed their names of the maker thereof to the foregoing instrument, and duly acknowledged to me that they executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

My Commission Expires: 10-11-2021

My Commission Number: 17009447

*Rodney W. Jackson*  
 Notary Public

**CERTIFICATE OF CITY CLERK**

I, DOUG SHIVERS, City Clerk of the City of Yukon, Oklahoma, hereby certify that I have examined the records of said City and find that all deferred payments on unmaturing assessments upon special assessments have been paid in full and that there are no special assessment procedures now pending against the land shown on the annexed plat of WEST END POINTE ADDITION, PHASE II, SECTION 5, an Addition to the City of Yukon, Canadian County, Oklahoma.

Signed by the City Clerk this 6th day of August, 2019.

*DOUG SHIVERS*  
 City Clerk

**CERTIFICATE OF PLANNING COMMISSION**

I, LARRY TAYLOR, Chair of the City Planning Commission, of the City of Yukon, Oklahoma, hereby certify that the said Planning Commission duly approved the annexed plat of WEST END POINTE ADDITION, PHASE II, SECTION 5, an Addition to the City of Yukon, Canadian County, Oklahoma, at a meeting the 8th day of July, 2019.

*LARRY TAYLOR*  
 Chairman

**COUNTY TREASURER'S CERTIFICATE**

I, CAROLYN DECK, hereby certify that I am the duly qualified and acting County Treasurer of Canadian County, Oklahoma, that the tax records of said county show that all taxes for the year 2018, and prior years are paid on the annexed plat of WEST END POINTE ADDITION, PHASE II, SECTION 5, an Addition to the City of Yukon, Canadian County, Oklahoma, that the required statutory security has been deposited in the offices of the County Treasurer guaranteeing the current year's taxes.

In witness whereof, said County Treasurer has caused this instrument to be executed this 4th day of October, 2019.

*CAROLYN DECK by Diana Roman*  
 County Treasurer

**ACCEPTANCE OF DEDICATION BY CITY COUNCIL**

Be it resolved by the Council of the City of Yukon, Oklahoma, that the dedications shown on the annexed plat of WEST END POINTE ADDITION, PHASE II, SECTION 5, an Addition to the City of Yukon, Canadian County, Oklahoma, are hereby accepted.

Adopted by the Council of the City of Yukon, this 6th day of August, 2019.

*DOUG SHIVERS* City Clerk  
*Michael McEach* Mayor

**BONDED ABSTRACTOR'S CERTIFICATE**

The undersigned, a duly qualified and lawfully bonded abstractor of titles in and for Canadian County and State of Oklahoma, hereby certify that the records of said county show that the Title to the land shown on the annexed plat of WEST END POINTE ADDITION, PHASE II, SECTION 5, an Addition to the City of Yukon, Canadian County, Oklahoma, is vested in Manish Patel and joined by his spouse, Alka Patel, on the 16th day of July, 2019, and there are no actions pending or judgments of any nature in any court or on file with the clerk of any court in said county and state against said land or owners thereof, and that the taxes are paid for the year of 2018, and prior years, and that there are no outstanding tax sales certificates against said land and no tax deeds are issued to any person, and there are no liens, or other encumbrances of any kind against the land included in the annexed plat, except, mortgages, rights-of-way, easements, water rights, restrictive covenants and mineral conveyances of record.

In witness whereof, said Bonded Abstractor has caused this instrument to be executed this 23 day of July, 2019.

FIRST AMERICAN TITLE INSURANCE COMPANY

BY: *Joe J. Struckle*  
 Joe J. Struckle, Area Manager

STATE OF OKLAHOMA :SS  
 COUNTY OF CANADIAN

Before me, the undersigned, a notary public in and for said county and state on the 23 day of July, 2019, personally appeared Joe J. Struckle, Area Manager, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument and duly acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

My Commission Expires: 3-7-2023

My Commission Number: 03002079

*Estelle Cash*  
 Notary Public

**REGISTERED SURVEYOR'S CERTIFICATE**

I, Randall A. Mansfield, hereby certify that I am a Professional Land Surveyor in the State of Oklahoma, and the annexed plat of WEST END POINTE ADDITION, PHASE II, SECTION 5, an Addition to the City of Yukon, Canadian County, Oklahoma, consisting of two (2) sheets, represents a survey made under my supervision on the 23rd day of July, 2019, and the monuments shown thereon exist and their positions are correctly shown, and this survey meets the Oklahoma Minimum Standards for the Practice of Land Surveyors as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors; and said Final Plat complies with the requirements of Title 11 Section 41-108 of the Oklahoma State Statutes.

*Randall A. Mansfield*  
 Randall A. Mansfield, PLS 16130

STATE OF OKLAHOMA :SS  
 COUNTY OF OKLAHOMA

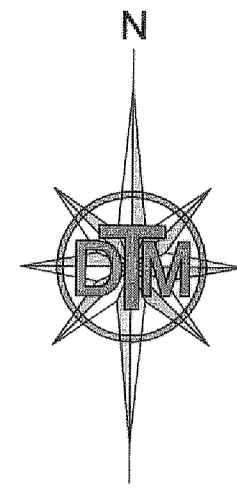
Before me, the undersigned, a notary public in and for said county and state on the 23rd day of July, 2019, personally appeared Randall A. Mansfield, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument and duly acknowledged to me that he executed the same as his free and voluntary act for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

My Commission Expires: 3-16-23

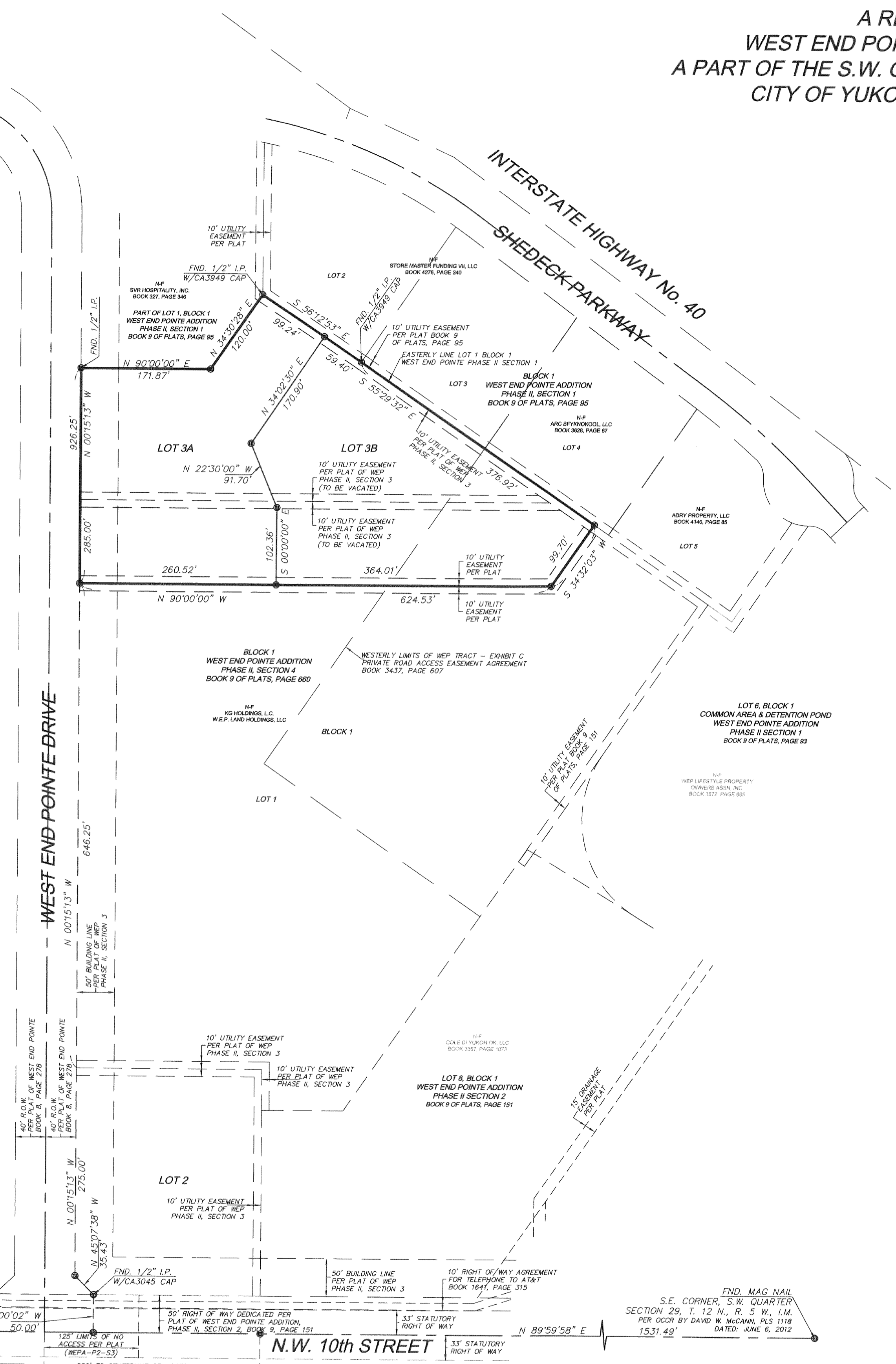
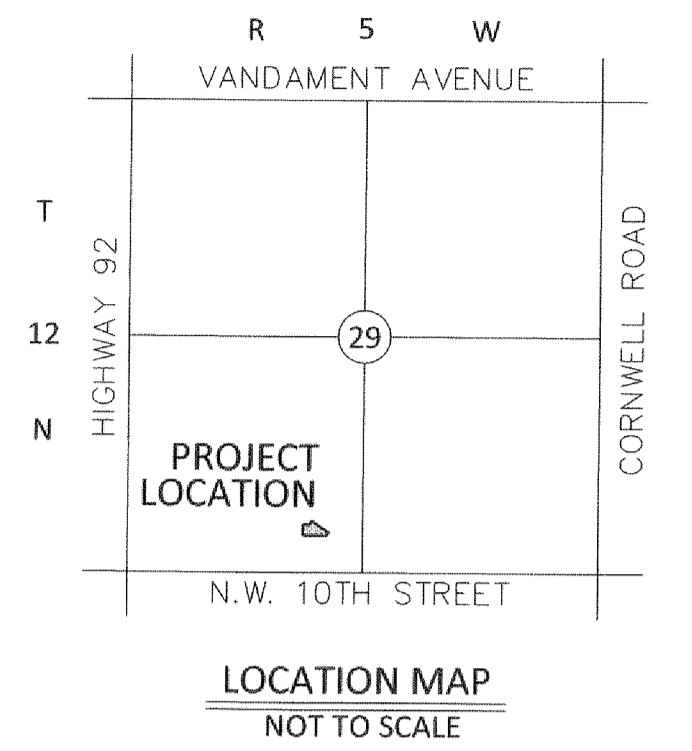
My Commission Number: 15002630

*Estelle Cash*  
 Notary Public

**DODSON - THOMPSON - MANSFIELD, PLLC**  
 20 NE 38th Street Oklahoma City, OK 73105 Phone: 405-601-7402 Fax: 405-601-7421 email: randtm@dtm-ok.com  
 Surveying - Engineering - Planning  
 CERTIFICATE OF AUTHORIZATION NO: 6391 EXPIRES JUNE 30, 2020



**FINAL PLAT**  
**WEST END POINTE ADDITION, PHASE II, SECTION 5**  
 A REPLAT OF LOT 3, BLOCK 1  
 WEST END POINTE ADDITION, PHASE II, SECTION 4  
 A PART OF THE S.W. QUARTER, SECTION 29, T. 12 N., R. 5 W., I.M.  
 CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA



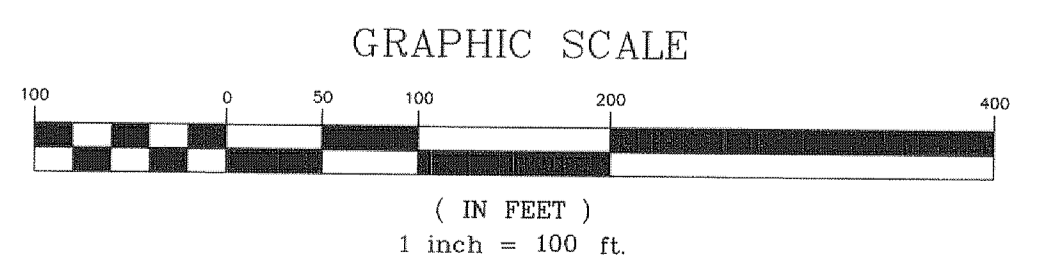
MONUMENTS SHOWN HEREON, UNLESS OTHERWISE STATED, ARE SET 1/2" IRON PINS WITH CA6391 CAPS OR SET MAG NAILS WITH CA6391 TAGS.

P.O.C. FND. MAG. NAIL  
 S.W. CORNER, S.W. QUARTER,  
 SECTION 29, T. 12 N., R. 5 W., I.M.  
 PER ORDER BY RANDY L. MARQUARDT, PLS 1432  
 DATED: JULY 17, 2007

**BASIS OF BEARINGS**  
 The bearing of North 00°15'13" West as shown on the west line of Lot 1, Block 1 (the east right of way line of West End Pointe Drive) of the plat of West End Pointe Addition, Phase II, Section 1 and as shown on the west line of the subject property, was used as the basis of bearings for this survey.

**NOTES**

- Easements shown hereon by specific recording information are shown for information purposes only and are not dedicated as a part of this plat.
- Sidewalks shall be installed in accordance with the sidewalk standards and requirements of the City of Yukon.



**DODSON - THOMPSON - MANSFIELD, PLLC**

20 NE 38th Street Phone: 405-601-7402 email: randym@dtm-ok.com  
 Oklahoma City, OK 73105 Fax: 405-601-7421

**Surveying - Engineering - Planning**

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